



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda City Council

Trenton I. Weaver, President
Jamille Jones, Vice President
Merisa K. Bowers
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, April 6, 2026

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. HEARING OF VISITORS:

D. CONSENT AGENDA:

1. Minutes - To Approve:

[2026-0069](#) Council Regular Minutes 2026-03-16

[2026-0070](#) Committee of the Whole Minutes 2026-03-23

2. Ordinances for Second Reading and Adoption:

[ORD-0009-2026](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS -
Office of Criminal Justice Services (OCJS) Grant Fund for Body-Worn
Camera Services

End of Consent Agenda

E. RESOLUTIONS:

[RES-0011-2026](#) A RESOLUTION RECOGNIZING APRIL 2026 AS VOLUNTEER
APPRECIATION MONTH IN THE CITY OF GAHANNA AND HONORING
THE SERVICE OF COMMUNITY VOLUNTEERS, INCLUDING EAGLE
SCOUT AIDEN COMBS

[RES-0012-2026](#) A JOINT PROCLAMATION AND RESOLUTION RECOGNIZING EARTH

DAY 2026 IN THE CITY OF GAHANNA, OHIO, AND AFFIRMING THE SHARED RESPONSIBILITY OF PUBLIC LEADERSHIP, COMMUNITY ACTION, AND ENVIRONMENTAL STEWARDSHIP

F. ORDINANCES FOR INTRODUCTION / FIRST READING:

[ORD-0010-2026](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH CAP-STONE & ASSOCIATES, INC. FOR THE 2026 STREET REBUILD AND WATERLINE PROGRAM (ST-1120 / TR-CM-02)

[ORD-0011-2026](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH VISU-SEWER OF OHIO, LLC FOR THE 2026 SANITARY AND STORM SEWER CLEANING PROJECT; AND DECLARING AN EMERGENCY

G. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

H. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Padova
2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

[2026-0071](#) Councilmember Weaver's MORPC Report to City Council 2026-04-06

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Jones

I. OFFICIAL REPORTS:

1. Mayor
2. City Attorney

J. COUNCIL COMMENT:

K. ADJOURNMENT: