



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Stephen A. Renner, President*  
*Merisa K. Bowers, Vice President*  
*Karen J. Angelou*  
*Nancy R. McGregor*  
*Kaylee Padova*  
*Michael Schnetzer*  
*Trenton I. Weaver*

*Jeremy VanMeter, Clerk of Council*

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Monday, April 18, 2022

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA:**

**C. HEARING OF VISITORS:**

**Proclamation Presentations by Mayor Jadwin**

**D. CONSENT AGENDA:**

**1. Minutes - To Approve:**

[2022-0120](#) CN Meeting Minutes 4.4.2022

**End of Consent Agenda**

**E. RESOLUTIONS**

[RES-0011-2022](#) A RESOLUTION AFFIRMING THE CITY OF GAHANNA'S COMMITMENT TO ENVIRONMENTAL ACTION AND RECOGNIZING APRIL 22, 2022, AS EARTH DAY

**F. ORDINANCES FOR INTRODUCTION / FIRST READING:**

[ORD-0017-2022](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - MORPC INTERN

[ORD-0018-2022](#) AN ORDINANCE TO ACCEPT THE DONATION OF LAND FROM VALUE RECOVERY GROUP II, LLC

**G. ORDINANCES FOR SECOND READING / ADOPTION:**

[ORD-0016-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING COMPANY, INC., FOR THE 2022 RESIDENTIAL STREET PROGRAM ST-1090

**H. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:**

[ORD-0019-2022](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A BARGAINING UNIT AGREEMENT FOR THE FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC FOR THE PERIOD OF JANUARY 1, 2022, THROUGH DECEMBER 31, 2024, WAIVING SECOND READING AND DECLARING AN EMERGENCY

[ORD-0020-2022](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - DISPATCH WAGES, WAIVING SECOND READING AND DECLARING AN EMERGENCY

**I. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

**J. REPRESENTATIVES:**

Community Improvement Corporation (CIC) - Renner, Weaver

Mid-Ohio Regional Planning Commission (MORPC) - Angelou

Convention & Visitors Bureau (CVB) - Padova

School Board (SB) - Bowers

**K. OFFICIAL REPORTS:**

Mayor

City Attorney

**L. COUNCIL COMMENT****M. EXECUTIVE SESSION**

To go into Executive Session under authority of Section 5.40(a) of the Council Rules of Procedure to consider the appointment of a public employee or official.

N. ADJOURNMENT