# **City of Gahanna**

200 South Hamilton Road Gahanna, Ohio 43230



## **Meeting Agenda**

## **City Council**

#### Monday, January 03, 2011

#### **Organizational & Regular Meeting**

#### City Hall - 6:30 PM

#### GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

#### GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

Beryl D. Anderson Shane Ewald Brian D. Larick John R. McAlister Nancy McGregor David L. Samuel Isobel L. Sherwood, MMC, Clerk of Council

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

#### A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

Mayor Rebecca W. Stinchcomb, presiding

## MR-0002-2011 Waive Rules of Procedure for Meeting Time Motion Resolution

Motion Resolution to waive Section 5.20 of the Council Rules of Procedure to allow the organizational meeting of Council to be held at 6:30 p.m. on the day stated in Charter, January 3.

#### **B. ELECTION OF PRESIDENT:**

President takes Chair.

#### C. ELECTION OF VICE PRESIDENT:

#### **D. APPOINTMENTS:**

MR-0001-2011	Charter Review Appointments	<b>Motion Resolution</b>
	Motion Resolution to appoint the following individuals to the 20	
	Review Commission: Bobbie Burba, Alvin J. McKenna, Margaret Trim and Dan	
	Willis.	

#### Mayoral Charter Review Appointments

# E. ESTABLISH TIME AND DAY: Regular Council Meetings; Committee Meetings

Regular Council Meetings to be held on the 1st and 3rd Monday of each month, unless Monday falls on a holiday, then on the next Tuesday; Council Committees to be held on the 2nd and 4th Monday of each month, unless Monday falls on a holiday, then on the next Tuesday.

#### F. ADOPTION OF RULES OF COUNCIL:

To adopt Rules of Procedure dated February 16, 2010.

#### G. COUNCIL REPRESENTATIVES:

CIC -MORPC -CVB -Office & Industrial Incentive Advisory Committee -Parks & Recreation Foundation -Tax Incentive Review Council -Board of Education - To rotate as follows: January 13, 2011 Anderson February 10, 2011 Ewald March 10, 2011 New Member April 14, 2011 Larick May 12, 2011 **Mc**Alister June 9, 2011 **McGregor** July 14, 2011 Samuel August 11, 2011 Anderson September 8, 2011 Ewald October 13, 2011 New Member November 10, 2011 Larick December 8. 2011 McAlister

#### H. COMMITTEE ASSIGNMENTS:

Committee of the Whole - Vice President of Council, as established in Rules of Procedure Finance Committee -

- I. SPECIAL COMMITTEES: None at this time.
- J. ADJOURNMENT OF ORGANIZATIONAL MEETING
- K. CALL REGULAR MEETING TO ORDER.
- L. ADDITIONS OR CORRECTIONS TO THE AGENDA.
- M. HEARING OF VISITORS.
- N. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:

**Ordinances - To Be Introduced and Assigned to Committee:** 

ORD-0006-2011	Contract/Terminix/Golf Course	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH TERMINIX COMMERCIAL FOR A ONE YEAR PERIOD; FOR PEST CONTROL SERVICES AT THE GAHANNA MUNICIPAL GOLF COURSE.	
ORD-0007-2011	West Side Sewer Realignment	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CHANGE ORDER AMENDMENT WITH UNDERGROUND UTILITIES, INC., TO ALLOW A REVISION TO THE LOCATION OF A PORTION OF THE SEWER LINE TO BE REALIGNED ALONG CHERRY ROAD; FOR THE WEST SIDE SEWER PROJECT; AND TO DECLARE AN EMERGENCY.	
<u>ORD-0008-2011</u>	Big Walnut Trail Section 8/Study/Alternatives	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH AMERICAN STRUCTUREPOINT INC., FOR STUDY AND ALTERNATIVES FOR THE BIG WALNUT TRAIL SECTION 8 UNDER I-270.	5
<u>ORD-0009-2011</u>	Golf Course Cleaning Contract	Ordinance
	TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH BILL WALKER FOR CLEANING OF THE GAHANNA GOLF COURSE CLUB HOUSE FOR THE PERIOD OF FEBRUARY 1, 2011 THROUGH JANUARY 31, 2012; AND TO DECLARE AN EMERGENCY.	

### **O.** CONSENT AGENDA:

## Minutes - To Approve:

2011-0003	Approve Minutes	Minutes	
	To approve the following sets of minutes:		
	1) December 20, 2010 Special Meeting Minutes		
	2) December 20, 2010 Regular Meeting Minutes		
Ordinance: Inti	roduce, Waive Second Reading, Adopt as Emergency:		
ORD-0002-2011	2011 Unclassified Salary Ordinance	Ordinance	
	TO ESTABLISH THE RATES OF PAY AND BENEFITS FOR UN	CLASSIFIED	
	PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD		
	2011 THROUGH DECEMBER 31, 2011; TO REPEAL ORD-0002		
	TO DECLARE AN EMERGENCY.		

<u>ORD-0003-2011</u>	2011 Command Staff Salary Ordinance	Ordinance
	TO ESTABLISH THE RATES OF PAY AND BENEFITS FOR COMMAND STAFF PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2011 THROUGH DECEMBER 31, 2011; TO REPEAL ORD-0003-2010; AND TO DECLARE AN EMERGENCY.	
<u>ORD-0004-2011</u>	2011 Classified Supervisor Salary Ordinance	Ordinance
	TO ESTABLISH THE RATES OF PAY AND BENEFITS FOR SUPERVISORY PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 2011 THROUGH DECEMBER 31, 2011; TO REPEAL ORD-0004-2010; AND TO DECLARE AN EMERGENCY.	1,
<u>ORD-0005-2011</u>	2011 Part-Time Personnel Salary Ordinance	Ordinance
	TO ESTABLISH THE RATES OF PAY FOR PART-TIME PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2011 THROUG DECEMBER 31, 2011; TO REPEAL ORD-0005-2010; AND TO DECLARE A EMERGENCY.	

#### End of the Consent Agenda

#### P. PUBLIC HEARINGS: None.

#### Q. CORRESPONDENCE AND ACTIONS:

#### Clerk - Legal:

2011-0002	Kneeland Resignation Letter	Communication
	Letter received from Thomas R. Kneeland resigning his At-Large Council seat	
	effective December 31, 2010.	

#### Council

#### **R. FIRST READING OF ORDINANCES:**

<u>ORD-0001-2011</u>	2011 Appropriations	Ordinance
	TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF GAHANNA, OHIO DURING THE	
	FISCAL YEAR 2011	

Waiver of Second Reading Requested

#### S. OFFICIAL REPORTS:

Mayor

**City Attorney** 

#### T. COUNCIL COMMENT

#### U. EXECUTIVE SESSION:

To go into Executive Session under authority of 5.40(d) of the Council Rules of Procedure to prepare for, conduct or review negotiations or bargaining sessions with public employees concerning compensation or other terms and conditions of employment.

#### V. ADJOURNMENT