

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Tuesday, July 06, 1999

City Hall - 7:30 PM

#### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

#### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**GAHANNA'S VISION is . . .**

*. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.*

**GAHANNA'S MISSION is . . .**

*. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.*

**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call****B. ADDITIONS OR CORRECTIONS TO THE AGENDA.****C. HEARING OF VISITORS**

**Michael Long - Solid Waste Authority**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE****Ordinances - To Be Introduced and Assigned to Committee**

[990285](#)

**To Accept Water line Easement Gahanna Place**

**Ordinance**

TO ACCEPT A DEED OF EASEMENT IN GAHANNA PLACE AT THE FRONT OF THE PROPERTY AT HAMILTON ROAD FROM GAHANNA PLACE, LTD., TO BE USED FOR WATERLINE EASEMENT

[990286](#)

**TO ACCEPT SANITARY SEWER GAHANNA PLACE**

**Ordinance**

TO ACCEPT A DEED OF EASEMENT IN GAHANNA PLACE AT THE REAR OF THE PROPERTY AT HAMILTON ROAD FROM GAHANNA PLACE, LTD., TO BE USED FOR SANITARY SEWER EASEMENT

[990288](#)

**CREEKSIDE PROMOTIONAL SUPPLEMENTAL**

**Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT FOR PROMOTIONAL/MARKETING SERVICES WITH DEB PARKER; TO SUPPLEMENTALLY APPROPRIATE \$15,000; AND TO DECLARE AN EMERGENCY

- 990289**                      **Award Contract - Gahanna Gateway Archi, Imp. 733**                      **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO AGREEMENT WITH PINNACLE METAL PRODUCTS FOR THE 1999 WEST GAHANNA ENTRY FEATURE, IMPROVEMENT NO. 733; AND TO DECLARE AN EMERGENCY.
- 990290**                      **Hamilton Road Traffic Study**                      **Ordinance**
- TO ENTER INTO CONTRACT WITH STICKLEN-BELSHEIM ENGINEERING, A DIVISION OF MOODY/NOLAN FOR THE HAMILTON ROAD TRAFFIC STUDY; AND TO DECLARE AN EMERGENCY.
- 990291**                      **Extend Planner Job for Additional Year/ Compensation**                      **Ordinance**
- TO EXTEND THE SHORT-TERM POSITION OF PART-TIME PLANNER TO THE DEPARTMENT OF DEVELOPMENT FOR A PERIOD OF ONE YEAR; TO ESTABLISH COMPENSATION THEREFOR; TO AMEND ORDINANCE NO. 980301, AND ORDINANCE NO. 136-96; AND TO DECLARE AN EMERGENCY.
- 990292**                      **Compensation - Adm. Asst./Development**                      **Ordinance**
- TO ESTABLISH THE RATES OF PAY AND BENEFITS FOR UNCLASSIFIED PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 1998 THROUGH DECEMBER 31, 2000; TO AMEND ORDINANCE NO. 980440, AS AMENDED, TO PROVIDE INCREASE FOR ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF DEVELOPMENT; AND TO DECLARE AN EMERGENCY
- 990293**                      **Services - Hamilton Road Right of Way Annexation**                      **Ordinance**
- AN ORDINANCE TO SET FORTH A STATEMENT OF MUNICIPAL SERVICES TO BE PROVIDED TO THE AREA CONTAINED IN THE PROPOSED ANNEXATION OF 1.1+/- ACRES FROM JEFFERSON TOWNSHIP TO THE CITY OF GAHANNA; REQUESTED BY WILLIAM M. STEWART, ET AL.; AND TO DECLARE AN EMERGENCY
- 990294**                      **Funding - Recording/Filing Fees**                      **Ordinance**
- SUPPLEMENTAL APPROPRIATION - City Attorney, Recording/Filing Fees

## **E.      CONSENT AGENDA**

**Minutes - To Approve - 6/21, Regular; 6/28 Special**

**Ordinances on Second Reading**

<a href="#"><u>990105</u></a>	<b>SUPPLEMENTAL 1999 ASPHALT OVERLAY PROGRAM</b>  SUPPLEMENTAL APPROPRIATION - 1999 Asphalt Overlay Program.	<b>Ordinance</b>
<a href="#"><u>990253</u></a>	<b>Accept Easement - Farm Creek</b>  TO ACCEPT A TEN-FOOT STRIP OF LAND BETWEEN LOTS 96 AND 97 AS THE SAME ARE NUMBERED AND DELINEATED UPON THE SUBDIVISION PLAT ENTITLED "FARM CREEK, SECTION 3." FOR WALKWAY PURPOSES.	<b>Ordinance</b>
<a href="#"><u>990254</u></a>	<b>Accept Right of Way - Clark State Road</b>  TO ACCEPT 0.016 ACRE, MORE OR LESS, OF REAL PROPERTY FOR RIGHT OF WAY PURPOSES ALONG CLARK STATE ROAD.	<b>Ordinance</b>
<a href="#"><u>990255</u></a>	<b>Accept Right of Way - Shull Road; Hickle and Rowe</b>  TO ACCEPT 0.092 ACRE, MORE OR LESS, OF LAND ALONG SHULL ROAD FOR RIGHT OF WAY PURPOSES FROM JOANN J. HICKLE; TO ACCEPT 0.052 ACRE, MORE OF LESS, OF LAND ALONG SHULL ROAD FOR RIGHT OF WAY PURPOSES FROM JOHN ROWE AND BARBARA ROWE.	<b>Ordinance</b>
<a href="#"><u>990255</u></a>	<b>Accept Right of Way - Shull Road; Hickle and Rowe</b>  TO ACCEPT 0.092 ACRE, MORE OR LESS, OF LAND ALONG SHULL ROAD FOR RIGHT OF WAY PURPOSES FROM JOANN J. HICKLE; TO ACCEPT 0.052 ACRE, MORE OF LESS, OF LAND ALONG SHULL ROAD FOR RIGHT OF WAY PURPOSES FROM JOHN ROWE AND BARBARA ROWE.	<b>Ordinance</b>
<a href="#"><u>990258</u></a>	<b>CHAMBER PARKING LOT/IMPROVEMENT NO. 725</b>  SUPPLEMENTAL APPROPRIATION - Chamber Parking Lot & Kraner Property.	<b>Ordinance</b>
<a href="#"><u>990261</u></a>	<b>Funding - Knights Avenue Rebuild</b>  SUPPLEMENTAL APPROPRIATION - Knights Avenue Rebuild.	<b>Ordinance</b>

[990263](#)**AWARD CONTRACT/US 62/DARK  
STAR/BEECHER INTERSECTION IMP.****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH MILLER PAVEMENT CONSTRUCTION INC FOR THE US ROUTE 62 DARK STAR BEECHER INTERSECTION IMPROVEMENT, IMPROVEMENT NO. 709; AND TO DECLARE AN EMERGENCY.

[990264](#)**AWARD INSP. CON/US62/DARK  
STAR/BEECHER INT. IMP.****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E WILLIAMS & ASSOCIATES INC., FOR INSPECTION SERVICES IN CONNECTION WITH THE US ROUTE 62 DARK STAR BEECHER INTERSECTION IMPROVEMENT, IMPROVEMENT NO. 709; AND TO DECLARE AN EMERGENCY.

[990266](#)**Software - Council Office****Ordinance**

SUPPLEMENTAL APPROPRIATION, Legislative Tracking Software - Clerk of Council

**Ordinance - To Postpone Indefinitely**[990265](#)**Heartland Conceptual Plan****Ordinance**

TO ACCEPT THE GAHANNA HEARTLAND CONCEPTUAL PLAN, DATED FEBRUARY 1, 1999, AS PREPARED BY BURNS, BERTSCH & HARRIS, INC., AND GEORGE PARKER & ASSOCIATES, AIA, AND THE DEVELOPMENT PRINCIPLES THEREON AS A GUIDE FOR DEVELOPMENT OF THE AREA.

**End of the Consent Agenda**

- F. PUBLIC HEARINGS - None**
- G. STANDING COMMITTEES Reports had been distributed on meetings of 6/28.**

**Communications & Technology Committee - Kneeland**

**Development Committee - James-Arnold**

**Service Committee - Stinchcomb**

**Safety Committee - Hogan**

**Committee of the Whole - Payne**

**Finance - Angelou**

**H. CORRESPONDENCE AND ACTIONS - None**

**Clerk - (Legal)**

**Council**

**I. SECOND READING OF ORDINANCES**

**Ordinances Reported Out of Committee**

**[990284](#)**

**Land Acquisition - Johnstown Road - To July 19,  
1999**

**Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO PURCHASE AGREEMENT WITH JAMES M. RYAN AND JAMES M. RYAN, TRUSTEE FOR JAMES M. RYAN FAMILY TRUST I, II, III, IV, AND V, FOR PROPERTY LOCATED ON JOHNSTOWN ROAD AND CONSISTING OF 12 ACRES, MORE OR LESS; TO SUPPLEMENTALLY APPROPRIATE \$1,500,000 THEREFOR; AND TO DECLARE AN EMERGENCY.

**K. REPRESENTATIVES**

**Community Improvement Corporation (CIC) - Kneeland**

**Mid-Ohio Regional Planning Commission (MORPC) - Payne**

**Bd./Ed., Gahanna-Jefferson Public Schools**

**Gahanna/Jefferson Joint Committee - James-Arnold**

**L. OFFICIAL REPORTS**

**Mayor**

**City Attorney**

**M. COUNCIL COMMENT**

**N. EXECUTIVE SESSION**

**O. ADJOURNMENT - 9:00 p.m.**

**End of Agenda**