



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Stephen A. Renner, President
Trenton I. Weaver, Vice President
Karen J. Angelou
Merisa K. Bowers
Nancy R. McGregor
Kaylee Padova
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, March 20, 2023

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. HEARING OF VISITORS:

1. Resolution Presentation by Council
2. Members of the Public

D. CONSENT AGENDA:

1. Minutes - To Approve:

[2023-0046](#) COTW Minutes 2.27.2023

[2023-0047](#) CN Minutes 3.6.2023

2. Resolutions:

[RES-0011-2023](#) A RESOLUTION STRONGLY URGING THE OHIO GOVERNOR AND MEMBERS OF THE OHIO GENERAL ASSEMBLY TO RESTORE THE LOCAL GOVERNMENT FUND TO PRE-RECESSION LEVELS

[RES-0012-2023](#) A RESOLUTION RECOGNIZING AND HONORING MARCH 2023 AS THEATRE IN OUR SCHOOLS MONTH

3. Ordinances for Second Reading:

[ORD-0011-2023](#) AN ORDINANCE TO ACCEPT EASEMENTS OF 0.011 +/- ACRES FOR

GENERAL UTILITY, 0.093 +/- ACRES FOR ADDITIONAL RIGHT-OF-WAY, 0.189 +/-ACRES FOR SANITARY SEWER, AND ACCEPT PUBLIC SANITARY SEWER IMPROVEMENTS ASSOCIATED WITH THE ALDER PARK DEVELOPMENT AT THE INTERSECTION OF MORRISON ROAD AND WATERBURY COURT

[ORD-0013-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Damage to City Property

[ORD-0014-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Water Meter Fees

[ORD-0015-2023](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS - Reduction in Capital Improvement Fund and Increase in State Capital Grant Fund

End of Consent Agenda

E. ORDINANCES FOR INTRODUCTION / FIRST READING:

[ORD-0016-2023](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING COMPANY, INC., FOR THE 2023 STREET PROGRAM ST-1101

F. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

G. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou

[2023-0049](#) Angelou MORPC Report to City Council 3.17.2023

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Bowers

H. OFFICIAL REPORTS:

1. Mayor

2. City Attorney

I. COUNCIL COMMENT:

J. ADJOURNMENT: