

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda

### City Council

Monday, May 06, 2013

**Council May Meet in Caucus Beginning at 6:45 p.m.**

**City Hall - 7:00 PM**

**GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

**GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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*Stephen A. Renner, President*

*Ryan P. Jolley, Vice President*

*Beryl D. Anderson*

*Karen J. Angelou*

*Brian D. Larick*

*David L. Samuel*

*Brandon Wright*

*Isobel L. Sherwood, MMC, Clerk of Council*

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS:**

*Presentation by DECA Chapter at Gahanna Lincoln High School by:  
Emily Henderson and Emily Jadwin*

- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

<b><u>ORD-0080-2013</u></b>	<b>Authorize Contract/EMH&amp;T/Sycamore Run Stream Restoration</b>	<b>Ordinance</b>
TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EMH&T FOR PROFESSIONAL SERVICES RELATED TO THE SYCAMORE RUN PERMITTING PROCESS.		
<b><u>ORD-0081-2013</u></b>	<b>Award Contract/CCTV &amp; Sanitary Sewer Cleaning</b>	<b>Ordinance</b>
TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH BRICCO PLUMBING & HVAC FOR THE CCTV AND SANITARY SEWER CLEANING PROJECT		
<b><u>ORD-0082-2013</u></b>	<b>Reestablish Wards/Repeal ORD-0234-2012/Amend Chapter 105</b>	<b>Ordinance</b>
TO AMEND PRIOR FILING WITH THE FRANKLIN COUNTY BOARD OF ELECTIONS IN ORDER TO REESTABLISH WARDS IN THE CITY OF GAHANNA; TO REDISTRICT SAID FOUR WARDS IN A MANNER EQUITABLE TO THE POPULATION THEREIN; TO REPEAL ORDINANCE NO. ORD-0234-2012; TO AMEND CHAPTER 105 OF THE CODIFIED ORDINANCES; AND TO DECLARE AN EMERGENCY		
<b><u>ORD-0083-2013</u></b>	<b>OPBA Contract</b>	<b>Ordinance</b>
TO AUTHORIZE THE MAYOR TO ENTER INTO NEGOTIATED LABOR AGREEMENT TITLED "AGREEMENT BETWEEN OHIO PATROLMEN'S BENEVOLENT ASSOCIATION DISPATCHER UNIT AND CITY OF GAHANNA, OHIO, JANUARY 1, 2013 - DECEMBER 31, 2015"; TO REPEAL ORD-0060-2011		

ORD-0084-2013**FOP Contract****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO NEGOTIATED LABOR AGREEMENT TITLED "CONTRACT BETWEEN CITY OF GAHANNA AND FRATERNAL ORDER OF POLICE, CAPITAL CITY LODGE NO. 9, JANUARY 1, 2013 - DECEMBER 31, 2015"; TO REPEAL PORTIONS OF ORD-0165-2010

ORD-0085-2013**Adopt/Hamilton Road Corridor Plan****Ordinance**

TO ADOPT THE HAMILTON ROAD CORRIDOR PLAN, PREPARED BY OHM FOR THE CITY OF GAHANNA, OHIO

**E. CONSENT AGENDA:****Minutes - To Approve:****2013-0015****Approve Minutes****Minutes**

To approve the following set of minutes:

1.) April 15, 2013

**Ordinances on Second Reading:**ORD-0077-2013**Award Contract/Hamilton Road Bridge****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR HAMILTON ROAD BRIDGE OVER IR 270; TO SUPPLEMENTALLY APPROPRIATE A PORTION OF THE FUNDS THEREFOR; AND TO DECLARE AN EMERGENCY.

ORD-0078-2013**Authorize Contract/City of Columbus/Water Quality Testing****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH THE CITY OF COLUMBUS FOR WATER QUALITY LAB TESTING; AND TO DECLARE AN EMERGENCY.

**Motion Resolution:**

MR-0020-2013	Authorize Payment/Franklin County Emer. Mgmt.	<b>Motion Resolution</b>
	Motion Resolution to authorize payment be made to Franklin County Emergency Management for Gahanna's proportional share of the Operational and Administrative support services, as funds were not encumbered prior to the services being rendered; total \$31,717.00; funds available in Account. No. 101.215.5267, Emergency Management, Emergency Services.	
MR-0021-2013	Liquor Permit/Cia Vino/121 Mill Street	<b>Motion Resolution</b>
	Motion Resolution that this Council has no objection to the new D5I liquor permit to Ciao Vino Italian Kitchem, LLC, dba Ciao Vino, Suite 130, 121 Mill Street, Gahanna, OH 43230.	
MR-0022-2013	Liquor Permit/Parks & Rec Foundation/117 Mill St.	<b>Motion Resolution</b>
	Motion Resolution that this Council has no objection to the new F9 liquor permit to the Gahanna Parks & Recreation Foundation, 117 Mill Street, Gahanna, OH 43230.	

**End of the Consent Agenda****F. PUBLIC HEARINGS:**

S-0001-2013	Hamilton Rd. Corridor Plan	<b>Study</b>
	To recommend to Council the adoption of the Hamilton Road Corridor Plan.	

**G. STANDING COMMITTEES:****Committee of the Whole - Jolley****Finance, Service & Safety - Larick****Development & Parks - Wright****H. CORRESPONDENCE AND ACTIONS:****Clerk****Council**

**I. SECOND READING OF ORDINANCES:**

<a href="#"><u>ORD-0032-2013</u></a>	<b>Income Tax Increase</b>	<b>Ordinance</b>
TO AMEND SECTION 161.03, IMPOSITION OF TAX, OF CHAPTER 161, INCOME TAX, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA, RELATED TO INCREASING THE CITY INCOME TAX RATE TO THE RESIDENTS OF THE CITY OF GAHANNA		
<a href="#"><u>ORD-0034-2013</u></a>	<b>Amend Code/Section 161.18/Tax Credit</b>	<b>Ordinance</b>
TO AMEND SECTION 161.18, CREDIT FOR TAX PAID TO ANOTHER MUNICIPALITY, OF CHAPTER 161, INCOME TAX, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.		

**J. FIRST READING OF ORDINANCES: None.****K. MOTIONS/RESOLUTIONS: None.****L. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick/Renner**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Bd. of Education, Gahanna-Jefferson Public Schools - Larick**

**Convention & Visitors Bureau (CVB) - Jolley**

**Central Ohio Transit Authority - Samuel**

**M. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**N. COUNCIL COMMENT****O. ADJOURNMENT**