

# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230



## Meeting Agenda Finance Committee

Tuesday, May 27, 2008

Council Committee Rooms - 6:00 PM

### **GAHANNA'S VISION is...**

*... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.*

### **GAHANNA'S MISSION is...**

*... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.*

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***Thomas R. Kneeland, Chair***

***Beryl D. Anderson***

***Thomas C. Evers***

***Shane Ewald***

***John McAlister***

***Nancy R. McGregor***

***David L. Samuel***

*All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.*

**PENDING LEGISLATION**

**ORD-0102-2008      Adopt Fiscal Impact Analysis/Economic      Ordinance**  
**Development Plan**

TO ADOPT THE FISCAL IMPACT ANALYSIS/ECONOMIC  
DEVELOPMENT PLAN, DATED DECEMBER, 2007

**ISSUES - From Director of Human Resources:**

**Supplemental Appropriation - H.R. Miscellaneous Account**

**ISSUES - From the Chief of Police**

**School Resource Officer Contract Renewal**

**ISSUES - From Director of Parks & Recreation**

**Waive Bidding Process for Parks Shelter Materials Package for Hannah  
Farms Park**

**Purchase Light Fixtures and Poles - Hannah Farms Park Project**

**Purchase Shelter Materials Package - Hannah Farms Park**

**ISSUES - From Clerk of Council**

**2008 Mid Year Codification**

**RES-0011-2008 - Grow Ohio's Economy**

**ISSUES - From Director of Public Service**

**IGS Contract Amendment**

**Franklin County Board of Health Mosquito Control Agreement**

**Trip to New Albany Service Complex/Gahanna Oklahoma Ave. Complex**

*Leave City Hall Approximately 6:30 p.m./Will not return to report.*

**2007-0013****Finance/Monitor Items****Issue**

Monitor Items:

- 1) Whiteboard
- 2) Wireless Communication Legislation
- 3) Basement Renovation