



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Merisa K. Bowers  
Jamilie Jones  
Nancy R. McGregor  
Kaylee Padova  
Stephen A. Renner  
Michael Schnetzer  
Trenton I. Weaver*

*Jeremy A. VanMeter, Clerk of Council*

---

Friday, January 2, 2026

4:00 PM

City Hall, Council Chambers

---

Organizational Meeting begins at 4:00 PM, immediately followed by the Regular Meeting

**A. ADMINISTRATION OF OATH OF OFFICE: Invocation, Pledge of Allegiance**

1. Stephen A. Renner, Councilmember, Ward 1  
Administered by Jeremy A. VanMeter, Notary Public
2. Michael Schnetzer, Councilmember, Ward 2  
Administered by Hon. Laurie A. Jadwin, Mayor
3. Kaylee Padova, Councilmember, Ward 3  
Administered by Hon. Merisa K. Bowers, City Councilmember
4. Trenton I. Weaver, Councilmember, Ward 4  
Administered by Hon. Beryl Brown Piccolantonio, State Representative

**B. CALL TO ORDER (Organizational): Roll Call**

Hon. Laurie A. Jadwin, Mayor

**C. ELECTION OF COUNCIL PRESIDENT:**

1. Open Nominations
2. Close Nominations and Elect President
3. Mayor Jadwin turns over meeting to President

**D. ELECTION OF COUNCIL VICE PRESIDENT:**

1. Open Nominations
2. Close Nominations and Elect Vice President

**E. COUNCIL REPRESENTATIVES & OTHER ASSIGNMENTS BY THE PRESIDENT:**

1. Finance Committee Chair (1 member)
2. Community Improvement Corporation Board of Trustees (2 members)
3. Mid-Ohio Regional Planning Commission (1 member)
4. Convention & Visitors Bureau Board of Directors (1 member)
5. Capital Improvement Plan Advisory Committee (1 member)
6. Gahanna-Jefferson Board of Education Liaison (1 member)
7. Incentive Advisory Board (2 Members)
8. Volunteer Peace Officers' Dependents Fund Board (2 Members)

**F. COUNCIL APPOINTMENTS TO BOARDS & COMMISSIONS:**

Motion(s) to approve the following reappointments:

1. Civil Service Commission, Seat 1 (1/1/26-12/31/28) - Brian Wright
2. Landscape Board, Seat 3 (1/1/26-12/31/28) - Mark DiGiando
3. Local Board of Tax Review, Seat 1 (1/1/26-12/31/27) - Betty Collins
4. Local Board of Tax Review, Seat 2 (1/1/26-12/31/27) - Tricia Sprankle
5. Planning Commission, Seat 4 (1/1/26-12/31/28) - Michael Tamarkin
6. Records Commission, Seat 1 (1/1/26-12/31/28) - Laura Dachenbach
7. Public Arts Advisory Committee (1/1/26-12/31/27) - Rose Hawk
8. Community Grants Review Panel (1/1/26-12/31/26) - Travis Polk
9. Community Grants Review Panel (1/1/26-12/31/26) - Nancy Gurwin

Motion(s) to approve the following appointments:

1. Board of Zoning and Building Appeals, Seat 1 (1/1/26-12/31/28)
2. Community Reinvestment Area Housing Council, Seat 4 (1/1/26-12/31/28)
3. Parks and Recreation Board, Seat 1 (1/1/26-12/31/28)
4. Property Appeals Board, Seat 1 (1/1/26-12/31/28)
5. Charter Review Commission, Seat 1 (1/1/26-12/31/30)
6. Charter Review Commission, Seat 2 (1/1/26-12/31/30)
7. Charter Review Commission, Seat 3 (1/1/26-12/31/30)
8. Charter Review Commission, Seat 4 (1/1/26-12/31/30)

**G. MAYORAL APPOINTMENTS TO BOARDS & COMMISSIONS (INFORMATIONAL):**

**Appointments to the following:**

1. Board of Zoning and Building Appeals, Seat 2 (1/1/26-12/31/28)
2. Charter Review Commission, Seat 5 (1/1/26-12/31/30)
3. Charter Review Commission, Seat 6 (1/1/26-12/31/30)
4. Charter Review Commission, Seat 7 (1/1/26-12/31/30)
5. Landscape Board, Seat 4 (1/1/26-12/31/28)
6. Parks & Recreation Board, Seat 2 (1/1/26-12/31/28)
7. Planning Commission, Seat 5 (1/1/26-12/31/28)
8. Property Appeals Board, Seat 4 (1/1/26-12/31/28)

**H. MOTION TO ESTABLISH TIME AND DAY OF REGULAR CITY COUNCIL AND COMMITTEE OF THE WHOLE MEETINGS FOR 2026:**[2025-0270](#)

Proposed 2026 Legislative Calendar - Regular City Council and  
Committee of the Whole Meetings

**I. MOTION TO ESTABLISH BOARD AND COMMISSION ORGANIZATIONAL MEETINGS FOR 2026:**

1. Landscape Board, Wednesday, January 14 at 6:00 p.m.
2. Parks & Recreation Board, Wednesday, January 14 at 6:15 p.m.
3. Planning Commission, Wednesday, January 14 at 6:30 p.m.
4. Civil Service Commission, Thursday, January 15 at 6:00 p.m.
5. Fair Housing Board, Thursday, January 15 at 6:30 p.m.
6. Records Commission, Tuesday, January 20 at 4:00 p.m.
7. Property Appeals Board, Tuesday, January 27 at 6:30 p.m.

**J. ADJOURNMENT OF ORGANIZATIONAL MEETING:**

\*\*\*\*\*

**A. CALL TO ORDER (Regular):****B. ADDITIONS OR CORRECTIONS TO THE AGENDA:****C. HEARING OF VISITORS:****D. CONSENT AGENDA:****1. Minutes - To Approve:**[2025-0271](#)

Council Regular Minutes 2025-12-15

**End of Consent Agenda**

**E. ORDINANCES FOR SECOND READING / ADOPTION:****Recommended Amendment (Substitute EXHIBIT A):**

[ORD-0055-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH ELITE EXCAVATING COMPANY OF OHIO, INC. FOR THE 2025 STREET REBUILD AND WATERLINE PROGRAM (ST-1116)

**Recommended Amendment (Substitute EXHIBIT A):**

[ORD-0056-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SHELLY & SANDS, INC. FOR THE TAYLOR ROAD WATER MAIN REPLACEMENT PROJECT (ST-1121)

[ORD-0060-2025](#) AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND TRANSFER OF CERTAIN REAL PROPERTY GENERALLY LOCATED AT 110 N. HIGH ST., 120 N. HIGH ST., 130-140 MILL ST., 152 MILL ST., 153-155 MILL ST., 161-167 MILL ST., 169 MILL ST., AND 170 MILL ST. IN THE CITY OF GAHANNA, OHIO

**F. ORDINANCES FOR SECOND READING & EMERGENCY ADOPTION:**

[ORD-0061-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE UNITED STEEL, PAPER & FORESTRY, RUBBER MANUFACTURING, ENERGY, ALLIED INDUSTRIAL AND SERVICE WORKERS INTERNATIONAL (USW) COLLECTIVE BARGAINING UNIT CONTRACT FOR THE PERIOD OF JANUARY 2, 2026 THROUGH JANUARY 1, 2029; AND DECLARING AN EMERGENCY

**G. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:**

[ORD-0001-2026](#) AN ORDINANCE AUTHORIZING THE GRANT OF A PERPETUAL EASEMENT AND RIGHT-OF-WAY ACCESS TO THE OHIO POWER COMPANY (AEP) FOR PRIMARY ELECTRIC SERVICE AT 825 TECH CENTER DRIVE; WAIVING SECOND READING, DECLARING AN EMERGENCY

**H. CORRESPONDENCE AND ACTIONS:**

1. Clerk
2. Council

**I. REPRESENTATIVES:**

1. Community Improvement Corporation (CIC)

2. Mid-Ohio Regional Planning Commission (MORPC)

3. Convention & Visitors Bureau (CVB)

4. School Board (SB)

J. **OFFICIAL REPORTS:**

1. Mayor

2. City Attorney

[2025-0272](#)

City Attorney's Annual Report to City Council 2026-01-02

K. **COUNCIL COMMENT:**

L. **ADJOURNMENT:**