

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, March 02, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**
- D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE - Introductions by Payne:**

980032**FINAL DEV. PLAN - KINDERCARE/1341
CHERRY WAY****Ordinance**

TO ACCEPT THE FINAL DEVELOPMENT PLAN FOR PROPERTY
LOCATED AT 1341 CHERRY WAY, KINDERCARE LEARNING CENTERS
INC; AND TO DECLARE AN EMERGENCY.

980033**ZONE 4327 JOHNSTOWN ROAD - AR & SO****Ordinance**

TO ZONE 4.422 ACRES, MORE OR LESS, AS AR, MULTI-FAMILY; TO
ZONE 1.409 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR
PROPERTY LOCATED AT 4327 JOHNSTOWN ROAD; CANINI AND
PELLECCHIA INC APPLICANT

980034**ZONE 590 TAYLOR ROAD - L-CS -
CANDLEWOOD HOTEL****Ordinance**

TO ZONE 3.0 ACRES, MORE OR LESS, AS L-CS, LIMITED OVERLAY
COMMUNITY SERVICE; FOR PROPERTY LOCATED AT 590 TAYLOR
ROAD; CANDLEWOOD HOTEL BY GLEN A DUGGER, APPLICANT; AND
TO DECLARE AN EMERGENCY

- 980035** **ZONE 664-686 BROOK HOLLOW - SO -** **Ordinance**
SELECT PROPERTIES
TO ZONE 1.3 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR
PROPERTY LOCATED AT 664-686 BROOK HOLLOW; SELECT
PROPERTIES APPLICANT; AND TO DECLARE AN EMERGENCY
- 980036** **SUPP - RAIL SPUR MAGNA QUAD BUILDING** **Ordinance**
TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH
BASIC RAILROAD SERVICES, INC., FOR MAINTENANCE OF THE
GAHANNA RAIL SPUR; TO SUPPLEMENTALLY APPROPRIATE \$8,300
THEREFOR; AND TO DECLARE AN EMERGENCY
- 980037** **TO APPROVE CODE SUPPLEMENTS** **Ordinance**
TO APPROVE CURRENT REPLACEMENT PAGES TO THE GAHANNA
CODIFIED ORDINANCES, AND TO DECLARE AN EMERGENCY
- 980038** **SUPP. CABLE CONSULTANT** **Ordinance**
SUPPLEMENTAL APPROPRIATION, Consultant, Cable/Right of Way

E. CONSENT AGENDA

Minutes - To Approve - 2/17/98 Regular; 2/20/98 Special.

Ordinances on Second Reading

- 980024** **DESIGN-SOUTHEAST SANITARY SEWER TO** **Ordinance**
TAYLOR
TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH
EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR DESIGN TO
EXTEND SOUTHEAST SANITARY SEWER TO TAYLOR ROAD THROUGH
BRUBAKER PROPERTY; TO SUPPLEMENTALLY APPROPRIATE \$6,500
THEREFOR; AND TO DECLARE AN EMERGENCY
- 980025** **TRIANGLE NORTH SANITARY** **Ordinance**
SEWER/CANINI
TO AUTHORIZE THE MAYOR TO ENTER INTO REIMBURSEMENT
AGREEMENT WITH CANINI AND PELLECCCHIA, INC., FOR
CONSTRUCTION OF PHASE ONE OF THE TRIANGLE NORTH SANITARY
SEWER, PHASE I, IMPROVEMENT NO. 696; AND TO DECLARE AN
EMERGENCY

980026 **REDESIGN COSTS/TRIANGLE NORTH** **Ordinance**
S.SEWER

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH EVANS, MECHWART, HAMBLETON & TILTON, INC., FOR ADDITIONAL DESIGN COSTS FOR THE TRIANGLE NORTH SANITARY SEWER, PHASE I; AND TO DECLARE AN EMERGENCY

980027 **VARIANCE/SIGN/PRIME** **Ordinance**
MEDICAL/HAMILTON & 62

TO ALLOW THE PLACEMENT OF A SIGN WITHIN A CITY-OWNED RIGHT OF WAY; FOR PROPERTY LOCATED AT 765 NORTH HAMILTON ROAD, PRIME MEDICAL GROUP, APPLICANT

980029 **WIZGUARD INTERNET FILTERING** **Ordinance**
SOFTWARE

SUPPLEMENTAL APPROPRIATION - Internet Filtering

980030 **ACCEPT 1.46 THELMA MAHR** **Ordinance**
PROPERTY/JOHNSTOWN RD.

TO ACCEPT 1.46 ACRES, MORE OR LESS, OF LAND PURCHASED FROM THELMA MAHR AT 4307 JOHNSTOWN ROAD

Ordinances - Postpone to MARCH 16, 1998

980031 **CHAPTER 147/BOARD/ZONING &** **Ordinance**
BUILDING APPEALS

TO AMEND CHAPTER 147, BOARD OF ZONING AND BUILDING APPEALS, OF THE CODIFIED ORDINANCES OF GAHANNA, TO DIRECT CERTAIN DOCUMENTATION WITH RELATION TO APPEALS FILED; AND TO DECLARE AN EMERGENCY.

Honorary Resolutions

980040 **RESOLUTION - MRDD MONTH** **Resolution**

RECOGNIZING MARCH AS MENTAL RETARDATION/DEVELOPMENTAL DISABILITIES AWARENESS MONTH

980041 **RESOLUTION - CHAMBER MONTH** **Resolution**

RECOGNIZING MARCH 1998 AS CHAMBER OF COMMERCE MONTH

End of the Consent Agenda

F. PUBLIC HEARINGS

Zoning Change - 4327 Johnstown Road, Canini & Pellecchia

Zoning Change - 590 Taylor Road, Candlewood Hotel

Zoning Change - 665-686 Brook Hollow, Select Properties

G. STANDING COMMITTEES Reports were written and distributed on meetings of 2/23/98

Communications & Technology Committee - Kneeland

Development Committee - James-Arnold

Service Committee - Miller

Safety Committee - Payne

Committee of the Whole - Kelley

Finance - James-Arnold, Temp. Chr.

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

980039

Communication

DECEMBER 1997 YEAR-END FINANCIAL STATEMENTS (Received
2/18/98)

Council

I. SECOND READING OF ORDINANCES

J. FIRST READING OF ORDINANCES

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland

Mid-Ohio Regional Planning Commission (MORPC) - Payne

Bd./Ed., Gahanna-Jefferson Public Schools

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney

M. COUNCIL COMMENT

N. EXECUTIVE SESSION

O. ADJOURNMENT - 9:50 p.m.

End of Agenda