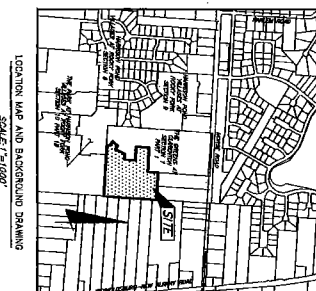


# THE GREENS AT CLARENTON SECTION 1 PART 2



Shaded in the State of Ohio, County of Franklin, City of Gahanna, and in  
 Quarter Township 2, Township 1, Range 16, United States Military Lands,  
 containing 15483 acres of land, more or less, said 15483 acres being computed  
 and measured according to the original survey of said lands, and the  
 deed of record in instrument Numbers 139965300165342, and  
 139965300165343, part of that tract of land conveyed to MHI SCOTTSTEN  
 HOMES, INC., by deed of record in instrument Number 139965300165331 and all  
 other instruments of record in the Recorder's Office, Franklin County, Ohio,  
 and in instrument Numbers 139965300165349 and 139965300165500, all  
 references being to records of the Recorder's Office, Franklin County, Ohio.

The undersigned, MHI SCOTTSTEN HOMES INC., an Ohio corporation,  
 by PAUL S. COPPEL, President Land Operations/General Counsel, owner of the  
 land parcel herein, duly authorized in the premises, does hereby certify that this  
 plan correctly represents the THE GREENS AT CLARENTON SECTION 1 PART 2,  
 as shown and described in the above recited deed, and that the same has been  
 designated "Reserve 2", and hereby accept this plan of same and dedicate to  
 public use, as such, all or part of the Curb and Ditches shown hereon and not  
 herebefore dedicated.

Examinations are hereby reserved to, over and under areas designated on this  
 plan as the locations of storm water detention, detention basins, culverts,  
 maintenance of all public and quasi-public utilities shown and located on the  
 of the ground and, where necessary, for the construction, operation and  
 maintenance of all public and quasi-public utilities shown and located on the  
 water ditches. When these areas designated "Reserve 2" are released and for any  
 additional assessment is hereby reserved for the purpose of constructing,  
 maintaining, repairing, upgrading, improving, or otherwise affecting such areas  
 water damage resulting from rain or other adverse weather conditions, or from  
 to the flow of storm water must be permitted within Drainage Easement areas  
 and/or adjacent areas, or from any source of the flow, from equipment, signs, or  
 assessment areas shown from, any source of the flow, from equipment, signs, or  
 by the underground and easements are hereby reserved therein for the uses and  
 purposes expressed therein.

In Witness Whereof, PAUL S. COPPEL, President Land Operations/General  
 Counsel of MHI SCOTTSTEN HOMES, INC., has herunto set his hand this  
 \_\_\_\_\_ day of \_\_\_\_\_, 2000.

Signed and acknowledged:  
 MHI SCOTTSTEN HOMES, INC.  
 In the presence of:

By: PAUL S. COPPEL, President Land Operations/  
 General Counsel

STATE OF OHIO  
 COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared PAUL  
 S. COPPEL, President Land Operations/General Counsel, who acknowledged the  
 signing of the foregoing instrument to be his voluntary act and deed and the  
 and purpose expressed therein.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this  
 \_\_\_\_\_ day of \_\_\_\_\_, 2000.

My commission expires \_\_\_\_\_.

Notary Public, State of Ohio

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Chairman, Planning Commission,  
 Gahanna, Ohio.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, City Clerk,  
 Gahanna, Ohio.

Approved and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Deputy Auditor, Franklin County, Ohio.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Recorder, Franklin County, Ohio.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Deputy Recorder, Franklin County, Ohio.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Recorder, Franklin County, Ohio.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Deputy Recorder, Franklin County, Ohio.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_, Recorder, Franklin County, Ohio.

**SURVEY DATA:**  
 The bearings shown on this plan are based on the same meridian as the bearings shown on the subdivision plat entitled as Johnson Road. The bearings are taken from the intersection of Johnson Road and the center line of the Johnson Road. The bearings are taken from the intersection of Johnson Road and the center line of the Johnson Road. The bearings are taken from the intersection of Johnson Road and the center line of the Johnson Road.

**SOURCE OF DATA:** The sources of recorded survey data are the records of the Franklin County, Ohio, Recorder, referenced in the plan and text of this plan.

**ROW LINES:** Where indicated, unless otherwise noted, dimensions, lot area, and other data are taken from the original survey, including, but not limited to, the original survey, including, but not limited to, the original survey, including, but not limited to, the original survey.

**PERMANENT MARKERS:** Where indicated, unless otherwise noted, permanent markers are to be set and are iron pipes, one inch in diameter, eight inches long, with a specific mark on the top and bearing the initials E.M.H.I., INC.

**ENCLOSURE:** The following are the documents which are to be attached to this plan and filed with the Recorder's Office, Franklin County, Ohio:

1. A true and correct copy of the original survey, including, but not limited to, the original survey, including, but not limited to, the original survey.

2. A true and correct copy of the subdivision plat, including, but not limited to, the subdivision plat, including, but not limited to, the subdivision plat.

3. A true and correct copy of the recorded survey, including, but not limited to, the recorded survey, including, but not limited to, the recorded survey.

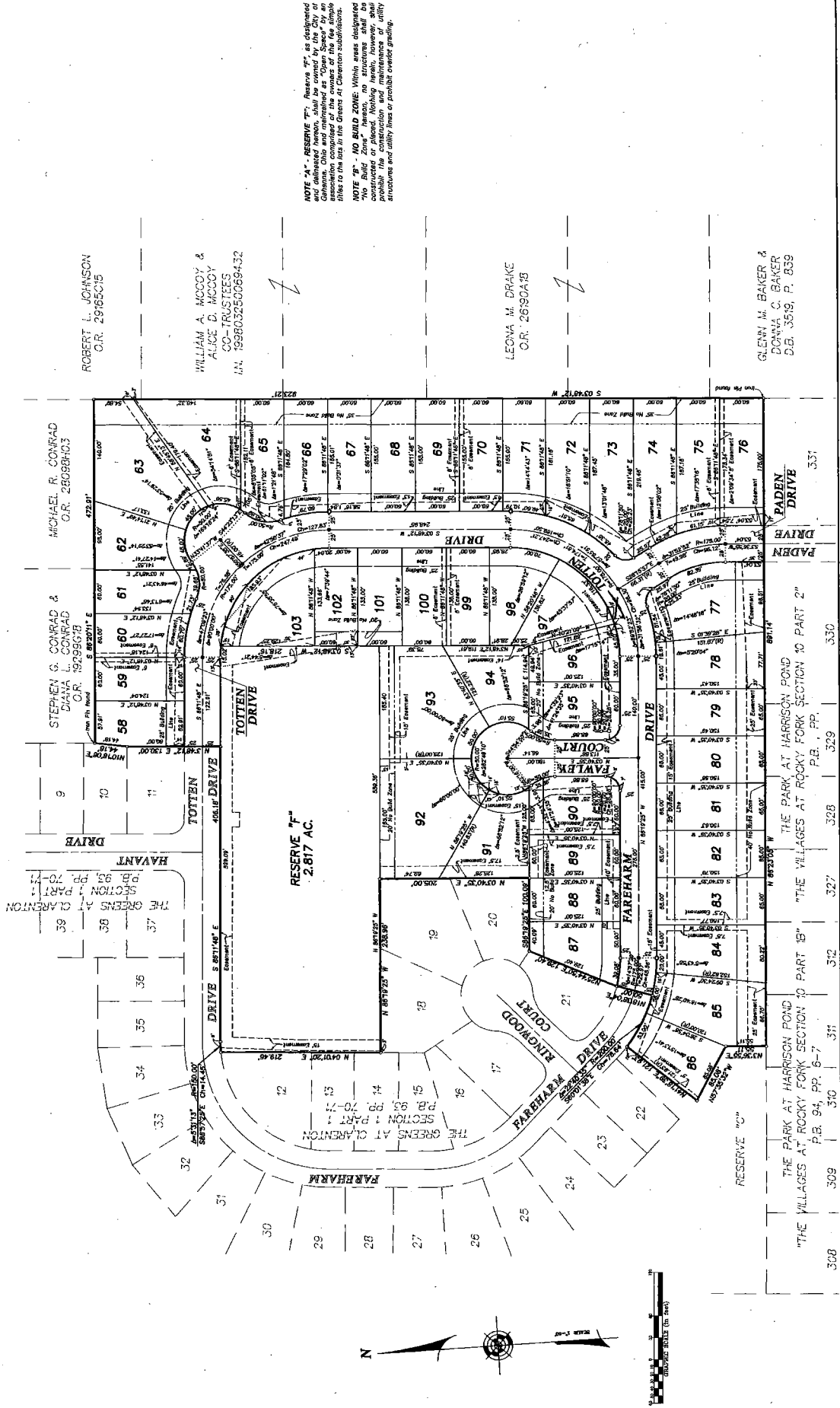


Mr. & Mrs. JEFFREY J. HALL, who have requested the above described  
 Project of the subdivision plat and the subdivision plat, including, but not limited to, the subdivision plat, including, but not limited to, the subdivision plat.

EMPT, INC. (Engineering & Planning)  
 111, 20, 3028th  
 \* Not Notary Public  
 \*\* Not Notary Public  
 \*\*\* Not Notary Public

PROFESSIONAL SURVEYOR NO. 7488

# THE GREENS AT CLARENTON SECTION 1 PART 2



NOTE "A" - RESERVE "A" - Reserve "A" as designed and delineated herein, shall be owned by the City of Clarenton, Ohio and shall be used as a park for the benefit of the citizens of the City of Clarenton. The City of Clarenton shall file to the lots in the Greens At Clarenton subdivisions.

NOTE "B" - NO BUILD ZONE: Within areas designated "No Build Zone" herein, no structures shall be constructed or placed. Nothing herein, however, shall prohibit the installation of utility lines or prohibit overhead grading.

ROBERT L. JOHNSON  
O.R. 29765C15

WILLIAM A. MCCOY &  
ALICE D. MCCOY  
CO-TRUSTEES  
A.N. 199603250069432

LEONA M. DRAKE  
O.R. 26790A13

GLEN M. BAKER &  
DONNA C. BAKER  
D.B. 3519, P. 839

STEPHEN S. CONRAD &  
DAWN CONRAD  
O.R. 19298C18

THE GREENS AT CLARENTON  
SECTION 1 PART 2  
P.B. 93, PP. 70-71

RESERVE "A"  
2.817 AC.

THE PARK AT HARRISON POND  
THE VILLAGES AT ROCKY FORK SECTION 10 PART 2  
P.B. PP. 329

THE PARK AT HARRISON POND  
THE VILLAGES AT ROCKY FORK SECTION 10 PART 1B  
P.B. 94, PP. 6-7