



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda

### City Council

*Brian Metzbower, President*  
*Stephen A. Renner, Vice President*  
*Karen J. Angelou*  
*Brian D. Larick*  
*Jamie Leeseberg*  
*Nancy R. McGregor*  
*Michael Schnetzer*

*April Beggerow, CMC, Clerk of Council*  
*Council may caucus at 6:30 p.m.*

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Monday, November 18, 2019

7:00 PM

City Hall, Council Chambers

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**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

**C. HEARING OF VISITORS.**

**SWEARING IN OF POLICE RECRUITS:**

- **Maria Curren**
- **Brian Smith**
- **Jeffrey Hoffman**

**D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE:**

**Ordinances - To Be Introduced and Assigned to Committee:**

[ORD-0101-2019](#) AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF GAHANNA, OHIO DURING THE FISCAL YEAR 2020.

[ORD-0112-2019](#) ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE GAHANNA COMMUNITY IMPROVEMENT CORPORATION (CIC) FOR THE YEAR 2020 FOR THE PURPOSE OF ASSISTING WITH ECONOMIC DEVELOPMENT INITIATIVES FOR THE CITY OF GAHANNA.

[ORD-0113-2019](#) SUPPLEMENTAL APPROPRIATIONS- Damage to City Property

[ORD-0114-2019](#) SUPPLEMENTAL APPROPRIATIONS - Water Meter Fees

[ORD-0115-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE DISTRICT ADVISORY COUNCIL OF THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT, AND FRANKLIN COUNTY PUBLIC HEALTH FOR HEALTH SERVICES.

[ORD-0117-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO PERSONAL SERVICES CONTRACT BETWEEN THE CITY OF GAHANNA AND WILLIAM E. CONROY, II FOR CERTIFIED ELECTRICAL INSPECTION SERVICES.

#### **E. CONSENT AGENDA:**

##### **Minutes - To Approve:**

[2019-0159](#) COUNCIL & COMMITTEE MEETING MINUTES

##### **Ordinance: Introduce, Waive Second Reading , Adopt:**

[ORD-0116-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE CITY OF COLUMBUS FOR WATER QUALITY LAB TESTING SERVICES.

##### **Ordinances on Second Reading:**

[ORD-0103-2019](#) ORDINANCE TO ACCEPT AN APPLICATION FOR ANNEXATION OF .70 +/- ACRES FROM JEFFERSON TOWNSHIP, COUNTY OF FRANKLIN, STATE OF OHIO, TO THE CITY OF GAHANNA, LOCATED AT 4478 E. JOHNSTOWN ROAD (PID# 170-001140)

[ORD-0104-2019](#) ORDINANCE TO AMEND THE CODE OF ORDINANCES OF GAHANNA, OHIO: Amending Chapter 154 Landscape Board

[ORD-0105-2019](#) SUPPLEMENTAL APPROPRIATION - Various Accounts

[ORD-0107-2019](#) AN ORDINANCE ACCEPTING APPROVING AND RATIFYING THE SUBMITTED RECOMMENDATIONS OF THE CITY OF GAHANNA TAX INCENTIVE REVIEW COUNCIL

[ORD-0108-2019](#) ORDINANCE TO AMEND THE ADOPTED DEVELOPMENT FEE SCHEDULE AS REFERENCED IN CHAPTER 148, DEPARTMENT OF PLANNING AND DEVELOPMENT.

[ORD-0109-2019](#) ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GAHANNA, OHIO: Amending Chapters 921 Sanitary Sewer Connections and Rental Rates, 927 Sewer Rates, and 929 Water Connections and Rates, OF TITLE THREE PUBLIC UTILITIES; and Amending Chapter 941 Garbage and Rubbish Collection of TITLE FIVE OTHER PUBLIC SERVICES.

[ORD-0110-2019](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED LEASE AGREEMENT WITH TOWERCO 2013, LLC.

**End of the Consent Agenda**

**F. PUBLIC HEARINGS**

[ORD-0111-2019](#) To Gather Public Input for the Requested Vacation of Public Right of Way: Part of North Street (Additional Public Input Meeting will be scheduled November 18, 2019)

**G. CORRESPONDENCE AND ACTIONS:**

Clerk

Council

**H. SECOND READING OF ORDINANCES:**

[ORD-0106-2019](#) ORDINANCE AUTHORIZING THE HOUSING OFFICER TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT (CRA) WITH EASTGATE COMMERCIAL PARK LLC, FOR A TAX ABATEMENT FOR A TEN YEAR PERIOD; FOR ONE HUNDRED PERCENT PROPERTY TAX ABATEMENT ON THE INCREASED VALUE OF THE PROPERTY; FOR PROPERTY LOCATED AT 6579 TAYLOR ROAD; PARCEL ID NO. 027-000008; PART OF COMMUNITY REINVESTMENT AREA #1.

**I. MOTION RESOLUTIONS:**

[MR-0038-2019](#) MOTION RESOLUTION TO APPOINT KARI HAWK TO THE RECORDS COMMISSION FOR AN UNEXPIRED TERM EXPIRING DECEMBER 31, 2020.

**J. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick**

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

**Government Liaison - Metzbower**

**Convention & Visitors Bureau (CVB) - Schnetzer**

**K. OFFICIAL REPORTS:**

**Mayor**

**City Attorney**

**L. COUNCIL COMMENT**

**M. EXECUTIVE SESSION: pursuant to Section ORC 121.22 (G)(3) Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action**

**and**

**pursuant to Section ORC 121.22 (G) (5) Matters required to be kept confidential by federal law or regulations or state statutes**

**N. ADJOURNMENT**