



# City of Gahanna

200 South Hamilton Road  
Gahanna, Ohio 43230

## Meeting Agenda Planning Commission

*John Hicks, Chair*  
*Michael Suriano, Vice Chair*  
*Bobbie Burba*  
*Michael Greenberg*  
*Thomas Shapaka*  
*Michael Tamarkin*  
*Thomas J. Wester*

*Krystal Gonchar, Deputy Clerk of Council*

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Wednesday, December 18, 2019

7:00 PM

City Hall, Council Chambers

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### A. CALL MEETING TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

- Proclamation from Mayor Kneeland to Kristin Rosan for her years of service

### B. ADDITIONS OR CORRECTIONS TO THE AGENDA

### C. APPROVAL OF MINUTES

[2019-0180](#) Planning Commission Meeting Minutes for December 4, 2019.

### D. SWEAR IN APPLICANTS & SPEAKERS

### E. APPLICATIONS - PUBLIC COMMENT

[DR-0025-2019](#) To consider a Design Review Application for a site plan, landscaping plan, and building design for The Shops at McKenna Creek; for property located at 975 N. Hamilton Rd.; Parcel ID No. 025-009953; current zoning Planned Commercial Center District (PCC); William Schottenstein, applicant.

#### **4569 Morse Rd.**

[CU-0005-2019](#) To consider a Conditional Use Application to allow for warehousing and self-storage in a Community Service District with a Limited Overlay; for property located at 4569 Morse Rd.; Parcel ID Nos, 025-00415, 025-004418, and 025-004420; current zoning Restricted Institutional District (RID); requested zoning Limited Overlay- Community Service District (L-CS); Win Stewart, applicant.

[Z-0003-2019](#) To recommend approval to Council, a Zoning Application for 2.707 +/- acres of property located at 4569 Morse Rd.; Parcel ID Nos. 025-004415,

025-004418, and 025-004420; current zoning Restricted Institutional District (RID); requested zoning Limited Overlay- Community Service District (L-CS); Win Stewart, applicant.

**F. UNFINISHED BUSINESS**

**G. NEW BUSINESS**

[S-0002-2019](#) To recommend to Council the adoption of the Gahanna Thoroughfare Plan, dated July 3, 2019.

[ORD-0111-2019](#) To Vacate Public Right of Way: a portion of North Street (see EXHIBIT E of attached Development Agreement).  
(Referred by Council at the 12/2/19 regular meeting to the 12/18/19 Planning Commission meeting)

**H. OFFICIAL REPORTS**

**Assistant City Attorney**

**Planning & Development**

**Council Liaison**

**CIC Liaison**

**Chair**

**I. CORRESPONDENCE AND ACTIONS**

**J. POLL MEMBERS FOR COMMENT**

**K. ADJOURNMENT**