



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Merisa K. Bowers, President
Trenton I. Weaver, Vice President
Jamille Jones
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, December 15, 2025

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. PRESENTATIONS:

1. Swearing-in Ceremony - Division of Police & Mayor Jadwin
Garrett Whitney, Officer
2. Joint Resolution/Proclamation Presentation - Council and Mayor Jadwin
Recognizing the Pinnell Christmas Extravaganza 50th Anniversary
Recipient: The Pinnell Family
3. Joint Resolution/Proclamation Presentation - Council and Mayor Jadwin
Recognizing the State Champion Gahanna Lincoln High School Girls
Cross Country Team and Coach Ryan Callihan

D. HEARING OF VISITORS:

E. PUBLIC HEARINGS:

Pursuant to Council Rules 9.10 and 9.11, the President of Council shall give a brief statement or explanation of the item under hearing. Prior to the opening of the public hearing, the administration may make a presentation of slides, videos, photos, staff comments, or combination thereof. Public comment will be opened with 3 minutes allowed per speaker. Speakers must complete a speaker slip and come to the podium when called and state their name and address for the record. Additional time, if needed, may be requested and permission is at the discretion of the President of Council.

[ORD-0053-2025](#) AN ORDINANCE DETERMINING THE NECESSITY OF AND AUTHORIZING THE ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT IMPROVEMENT AND REFUNDING REVENUE BONDS, SERIES 2025 (THE COLUMBUS ACADEMY PROJECT) OF THE CITY OF GAHANNA, OHIO, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$15,000,000; AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT, AN ASSIGNMENT OF LOAN AGREEMENT, A BOND PURCHASE AGREEMENT, A TAX EXEMPTION CERTIFICATE AND AGREEMENT AND OTHER DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE BONDS; AND DECLARING AN EMERGENCY.

F. CONSENT AGENDA:

1. Minutes - To Approve:

[2025-0256](#) Council Special Minutes 12.1.2025

[2025-0257](#) Council Regular Minutes 12.1.2025

[2025-0258](#) Finance Committee Minutes 12.1.2025

[2025-0259](#) Committee of the Whole Minutes 12.8.2025

[2025-0260](#) Finance Committee Minutes 12.8.2025

2. Resolutions:

[RES-0057-2025](#) A RESOLUTION ADOPTING THE DEPARTMENT OF PARKS AND RECREATION 2026 PRICING POLICY AS RECOMMENDED BY THE PARKS AND RECREATION BOARD

[RES-0058-2025](#) A RESOLUTION ADOPTING THE CITY OF GAHANNA CYBERSECURITY PROGRAM AND AUTHORIZING THE MAYOR TO DESIGNATE A PERSON RESPONSIBLE FOR SAID PROGRAM

[RES-0059-2025](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH THE BOARD OF HEALTH OF THE FRANKLIN

COUNTY GENERAL HEALTH DISTRICT (FRANKLIN COUNTY
PUBLIC HEALTH) FOR 2026 PUBLIC HEALTH SERVICES

- [RES-0061-2025](#) A JOINT RESOLUTION AND PROCLAMATION RECOGNIZING THE
50TH ANNIVERSARY OF THE PINNELL CHRISTMAS
EXTRAVAGANZA AND ITS CONTINUED PHILANTHROPIC IMPACT
ON THE GAHANNA COMMUNITY

End of Consent Agenda

G. MOTIONS:

- [MT-0015-2025](#) A MOTION TO SET ____ P.M. AS THE TIME FOR THE JANUARY 2,
2026, ORGANIZATIONAL AND REGULAR MEETING OF CITY
COUNCIL IN ACCORDANCE WITH COUNCIL RULE 5.10

H. RESOLUTIONS:

- [RES-0060-2025](#) A JOINT RESOLUTION AND PROCLAMATION AFFIRMING HUMAN
DIGNITY AND BELONGING FOR ALL WHO CALL GAHANNA HOME
- [RES-0062-2025](#) A JOINT PROCLAMATION AND RESOLUTION RECOGNIZING THE
STATE CHAMPION GAHANNA LINCOLN HIGH SCHOOL GIRLS
CROSS COUNTRY TEAM AND COACH RYAN CALLIHAN

I. ORDINANCES FOR INTRODUCTION / FIRST READING:

- [ORD-0055-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT WITH ELITE EXCAVATING COMPANY OF OHIO, INC.
FOR THE 2025 STREET REBUILD AND WATERLINE PROGRAM
(ST-1116)
- [ORD-0056-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT WITH SHELLY & SANDS, INC. FOR THE TAYLOR ROAD
WATER MAIN REPLACEMENT PROJECT (ST-1121)
- [ORD-0060-2025](#) AN ORDINANCE AUTHORIZING THE ACCEPTANCE AND
TRANSFER OF CERTAIN REAL PROPERTY GENERALLY LOCATED
AT 110 N. HIGH ST., 120 N. HIGH ST., 130-140 MILL ST., 152 MILL
ST., 153-155 MILL ST., 161-167 MILL ST., 169 MILL ST., AND 170
MILL ST. IN THE CITY OF GAHANNA, OHIO

J. ORDINANCES FOR SECOND READING / ADOPTION:

Recommended Amendment: Substitute EXHIBIT A

- [ORD-0049-2025](#) AN ORDINANCE ADOPTING APPROPRIATIONS FOR CURRENT
EXPENSES AND OTHER EXPENDITURES OF THE CITY OF
GAHANNA DURING THE FISCAL YEAR 2026

K. ORDINANCES FOR SECOND READING / EMERGENCY ADOPTION:

[ORD-0053-2025](#) AN ORDINANCE DETERMINING THE NECESSITY OF AND AUTHORIZING THE ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT IMPROVEMENT AND REFUNDING REVENUE BONDS, SERIES 2025 (THE COLUMBUS ACADEMY PROJECT) OF THE CITY OF GAHANNA, OHIO, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$15,000,000; AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT, AN ASSIGNMENT OF LOAN AGREEMENT, A BOND PURCHASE AGREEMENT, A TAX EXEMPTION CERTIFICATE AND AGREEMENT AND OTHER DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE BONDS; AND DECLARING AN EMERGENCY.

L. ORDINANCES FOR INTRODUCTION, WAIVER & ADOPTION:

[ORD-0057-2025](#) AN ORDINANCE AUTHORIZING SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2025; AND WAIVING SECOND READING - General Fund, TIF Fund, Parks and Recreation Fund, and Leave Pay-Out Fund

M. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY ADOPTION:

[ORD-0058-2025](#) AN ORDINANCE ESTABLISHING THE SALARIES FOR PERSONNEL OF THE CITY OF GAHANNA FOR THE PERIOD JANUARY 1, 2026, THROUGH DECEMBER 31, 2026; WAIVING SECOND READING AND DECLARING AN EMERGENCY

[ORD-0059-2025](#) AN ORDINANCE ESTABLISHING THE BENEFITS FOR PERSONNEL OF THE CITY OF GAHANNA, EFFECTIVE JANUARY 1, 2026; WAIVING SECOND READING AND DECLARING AN EMERGENCY

N. CORRESPONDENCE AND ACTIONS:**1. Clerk**

[2025-0264](#) Ohio Division of Liquor Control Notice to Legislative Authority Permit NEW 10011028-1 DAE HAN CHICKEN 6 INC CM CHICKEN 109 NORTH HAMILTON ROAD, GAHANNA, OH 43230

2. Council

[2025-0263](#) Annual Report to Council - 919.06 Water & Sewer Review Board Hearing 2025

[2025-0265](#) Public Utilities Commission of Ohio (PUCO) Engagement on Net-Metering Policies

O. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Padova

2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

[2025-0261](#) Councilmember Weaver's MORPC Report to City Council 12.15.2025

3. Convention & Visitors Bureau (CVB) - Padova

4. School Board (SB) - Jones

P. OFFICIAL REPORTS:

1. Mayor

2. City Attorney

Q. COUNCIL COMMENT:

[2025-0262](#) Councilmember Merisa K. Bowers' Constituent Report -
October-November 2025

R. EXECUTIVE SESSION:

A motion to go into Executive Session under authority of Section 5.40(d) of the Council Rules of Procedure to prepare for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

S. ADJOURNMENT: