



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Merisa K. Bowers, President
Trenton I. Weaver, Vice President
Jamille Jones
Nancy R. McGregor
Kaylee Padova
Stephen A. Renner
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, November 3, 2025

7:00 PM

City Hall, Council Chambers

- A. **CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call**
- B. **ADDITIONS OR CORRECTIONS TO THE AGENDA:**
- C. **HEARING OF VISITORS:**
- D. **PUBLIC HEARINGS:**

Pursuant to Council Rules 9.10 and 9.11, the President of Council shall give a brief statement or explanation of the item under hearing. Prior to the opening of the public hearing, the administration may make a presentation of slides, videos, photos, staff comments, or combination thereof. Public comment will be opened with 3 minutes allowed per speaker. Speakers must complete a speaker slip and come to the podium when called and state their name and address for the record. Additional time, if needed, may be requested and permission is at the discretion of the President of Council.

[ORD-0042-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH CONNECT REALTY LLC, BENSON CAPITAL, LLC, AND THE GAHANNA COMMUNITY IMPROVEMENT CORPORATION FOR THE REDEVELOPMENT OF VACANT AND BLIGHTED PROPERTIES IN THE CREEKSIDE DISTRICT

E. **CONSENT AGENDA:**

1. **Minutes - To Approve:**

[2025-0205](#) Council Special Minutes 10.20.2025

- [2025-0206](#) Council Regular Minutes 10.20.2025
- [2025-0207](#) Finance Committee Minutes 10.23.2025
- [2025-0208](#) Council Special Minutes 10.27.2025
- [2025-0209](#) Committee of the Whole Minutes 10.27.2025
- [2025-0210](#) Finance Committee Minutes 10.27.2025

2. Resolutions:

- [RES-0051-2025](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE 2025 SUPPLEMENTAL AGREEMENT BETWEEN THE CITY OF GAHANNA AND THE COMMUNITY IMPROVEMENT CORPORATION OF GAHANNA
- [RES-0052-2025](#) A RESOLUTION CONCERNING SERVICES TO PROPERTY PROPOSED FOR ANNEXATION: 7.6+/- ACRES IN JEFFERSON TOWNSHIP (Jimmie Toney & Darlene Toney, PID # 170-000068-00, 4736 East Johnstown Road, Columbus, OH 43230; and Darlene Toney, PID # 170-000069-00, 4722 East Johnstown Road, Columbus, OH 43230) TO THE CITY OF GAHANNA, AND CITY BUFFER REQUIREMENTS AS REQUIRED IN OHIO REVISED CODE SECTION 709.023.

3. Ordinances for Second Reading and Adoption:

- [ORD-0044-2025](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN EASEMENT AGREEMENT WITH COLUMBIA GAS OF OHIO, INC., TO PROVIDE NATURAL GAS SERVICE TO THE CELL TOWER LOCATED AT LOWER MCCORKLE PARK
- [ORD-0045-2025](#) AN ORDINANCE ACCEPTING AN ACCESS EASEMENT AGREEMENT FOR 135 SERRAN DRIVE TO PROVIDE CITY ACCESS TO EXISTING SANITARY SEWER INFRASTRUCTURE
- [ORD-0047-2025](#) AN ORDINANCE TO ACCEPT A SANITARY SEWER EASEMENT ON PROPERTIES LOCATED AT 490 AND 495 CRESCENT CIRCLE, PARCEL IDS 025-014183 AND 025-014182
- [ORD-0048-2025](#) AN ORDINANCE TO ACCEPT THE PUBLIC SANITARY SEWER INFRASTRUCTURE LOCATED ALONG CRESCENT CIRCLE (SA-1113)

End of Consent Agenda

F. RESOLUTIONS:

[RES-0046-2025](#) A RESOLUTION ADOPTING THE "OUR GAHANNA" STRATEGIC PLAN AND ECONOMIC DEVELOPMENT STRATEGY

[RES-0053-2025](#) A RESOLUTION RECOGNIZING VETERANS DAY 2025 AND HONORING THE SERVICE AND SACRIFICE OF THE MEN AND WOMEN WHO HAVE SERVED IN THE UNITED STATES ARMED FORCES

G. ORDINANCES FOR SECOND READING / ADOPTION:

Recommended Amendment (Substitute EXHIBIT A):

[ORD-0043-2025](#) AN ORDINANCE ADOPTING THE 2026-2030 CITY OF GAHANNA CAPITAL IMPROVEMENT PLAN, SUPERSEDING ALL PRIOR CAPITAL IMPROVEMENT PLANS, AND PROVIDING FOR FUTURE SUNSET

H. CORRESPONDENCE AND ACTIONS:

1. Clerk

2. Council

[2025-0223](#) World Day of Remembrance for Road Traffic Victims November 16, 2025

I. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Padova

2. Mid-Ohio Regional Planning Commission (MORPC) - Weaver

[2025-0211](#) Councilmember Weaver's MORPC Report to City Council 11.3.2025

3. Convention & Visitors Bureau (CVB) - Padova

4. School Board (SB) - Jones

J. OFFICIAL REPORTS:

1. Mayor

2. City Attorney

K. COUNCIL COMMENT:

L. **ADJOURNMENT:**