



# City of Gahanna

## Meeting Minutes

### City Council

200 South Hamilton Road  
Gahanna, Ohio 43230

*Jamie Leeseberg, President*  
*Nancy R. McGregor, Vice President*  
*Karen J. Angelou*  
*Merisa Bowers*  
*Brian D. Larick*  
*Stephen A. Renner*  
*Michael Schnetzer*

*April Beggerow, MPA, CMC, Clerk of Council*  
*Council may caucus at 6:45 p.m.*

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Monday, April 6, 2020

7:00 PM

City Hall, Council Chambers

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**\*TELE-MEETING: Members of the public who wish to attend may call 614-342-4464\***  
Those to who wish to speak under Hearing of Visitors may do so by emailing your statements to [april.beggerow@gahanna.gov](mailto:april.beggerow@gahanna.gov) up to 1 hour before the start of the meeting.

**A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**

Gahanna City Council met in Tele-Session on Monday, April 6, 2020. President of Council, Jamie Leeseberg called the meeting to order at 7:00 p.m. Agenda for this meeting was published on April 3, 2020.

**Present** 7 - Jamie Leeseberg, Stephen A. Renner, Michael Schnetzer, Brian D. Larick, Nancy R. McGregor, Karen J. Angelou, and Merisa Bowers

**B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**

None

**C. HEARING OF VISITORS.**

Comments are in file 2020-62 below.

[2020-062](#)

PUBLIC COMMUNICATION

**D. CONSENT AGENDA:**

**Minutes - To Approve:**

[2020-053](#) Meeting Minutes for Approval

**A motion was made by Larick, seconded by Renner, that the Minutes be Approved and Filed.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

**Motions:**

[MT-014-2020](#) MOTION TO AUTHORIZE THE CITY OF GAHANNA TO PARTICIPATE IN THE SOUTHWEST OHIO PURCHASERS FOR GOVERNMENT (SWOP4G) ROAD SALT COOPERATIVE BID FOR THE 2020-2021 WINTER SEASON.

**This item was approved on the consent agenda.**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

**Ordinances on Second Reading:**

[ORD-028-2020](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Various Accounts

**This ordinance was adopted on the consent agenda.**

[ORD-029-2020](#) ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SERVICE AND ENGINEERING TO ENTER INTO AN EXTENSION ADDENDUM WITH IRONPLANET dba GOVEPLANET FOR AUCTION SERVICES.

**This ordinance was adopted on the consent agenda.**

**End of the Consent Agenda**

**Pass the Consent Agenda**

**A motion was made by Larick, seconded by Renner, that the be Pass the Consent Agenda.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

**E. MOTIONS:**

[MT-015-2020](#)

MOTION TO SUSPEND COUNCIL RULES ARTICLE VI FOR THE DURATION OF THE COVID-19 EMERGENCY.

Motion to amend by Bowers to add: suspend Section 6 of Council rules for the duration of the Covid-19 emergency. Second by Renner. Unanimous affirmative roll call vote. Motion Carried.

**A motion was made by McGregor, seconded by Angelou, that the Motion be Approved as Amended.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

[MT-016-2020](#)

MOTION TO AMEND TIME AND DAY OF REGULAR CITY COUNCIL MEETINGS AND COMMITTEE MEETINGS; COUNCIL MEETINGS REMAIN AS SCHEDULED, COMMITTEES SHALL BE CALLED AS NEEDED FOR THE DURATION OF THE COVID 19 EMERGENCY.

Motion amended by Larick to add that the suspension is limited to the duration of the Covid-19 emergency. Second by Renner. Motion carried by unanimous roll call vote.

**A motion was made by Larick, seconded by Angelou, that the Motion be Approved as Amended.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

**F. ORDINANCES FOR INTRODUCTION / FIRST READING:**

Mr. Larick introduced the items in Section F. These items stand for first reading.

[ORD-035-2020](#)

ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING COMPANY FOR THE 2020 RESIDENTAL STREET PROGRAM ST-1070.

**This item was introduced and stands for first reading.**

[ORD-036-2020](#)

ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH DECKER CONSTRUCTION COMPANY FOR THE 2020 INDUSTRIAL STREET PROGRAM ST-1070.

**This item was introduced and stands for first reading.**

[ORD-038-2020](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH GAHANNA-JEFFERSON PUBLIC SCHOOLS (GJPS) FOR THE SCHOOL RESOURCE OFFICER (SRO) FOR THE 2020-2021 SCHOOL YEAR

The item was presented to Council by Chief Spence.

This item was introduced and stands for first reading.

**G. ORDINANCES FOR INTRODUCTION, WAIVER & EMERGENCY:**

[ORD-034-2020](#) ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO PROPERTY/LIABILITY INSURANCE RENEWAL COMMITMENT FOR THREE YEARS WITH THE OHIO MUNICIPAL JOINT SELF-INSURANCE POOL; WAIVING SECOND READING, AND DECLARING IT AN EMERGENCY.

**A motion was made by Schnetzer, seconded by Renner, that the Ordinance be Adopted.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

[ORD-037-2020](#) ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE AND ENGINEERING TO ENTER INTO CONTRACT WITH DLZ FOR CREEKSIDE GARAGE SURVEYING AND ENGINEERING, WAIVING SECOND READING AND DECLARING IT AN EMERGENCY.

**A motion was made by Renner, seconded by Schnetzer, that the Ordinance be Adopted.. The motion carried by the following vote:**

**Yes:** 7 - Leeseberg, Renner, Schnetzer, Larick, McGregor, Angelou and Bowers

**H. ORDINANCES FOR SECOND READING/ADOPTION:**

[ORD-031-2020](#) ORDINANCE TO ADOPT THE THOROUGHFARE PLAN REPORT, JULY 3, 2019 BY CARPENTER MARTY TRANSPORTATION, FOR THE CITY OF GAHANNA, OHIO; TO AMEND SECTION 145.02 THOROUGHFARE PLAN, OF CHAPTER 145 PLANNING COMMISSION OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA.

Mrs. McGregor stated: I object to the possible connection from Stygler to Johnstown Rd. We have an \$8M Parks Project in the area. A category 3 wetland was discovered when building this project.

I know this is only a plan but I don't want it to even a consideration in the future when we might not be around. A major connection through a residential area would be a detriment to the whole area.

A motion was made by Schnetzer, seconded by Larick, that the Ordinance be Adopted.. The motion carried by the following vote:

**I. CORRESPONDENCE AND ACTIONS:**

**Clerk: None**

**Council: None**

**J. REPRESENTATIVES:**

**Community Improvement Corporation (CIC) - Larick**

Mr. Larick stated the CIC was currently not meeting due to the Covid-19 emergency.

**Mid-Ohio Regional Planning Commission (MORPC) - Angelou**

[2020-063](#)

April 6, 2020 MOPC Report - Angelou

**Convention & Visitors Bureau (CVB) - Leeseberg**

**CVB Initiatives:**

Created a Gahanna Scavenger Hunt, Carryout Bingo Card  
Sent a special email newsletter regarding Covid 19 and what the Gahanna CVB is doing  
Offering assistance to local hotels who are trying to secure stays for hospital workers, FEMA, etc.  
A "Gahanna in Review" video was released last week on YouTube and the Visit -----Gahanna Facebook page. It is the video that was created for the Visit Gahanna Annual Meeting.

**Weekly initiatives:**

Developed and published weekly e-newsletter, sharing information about restaurants offering delivery/carryout and activities still allowed. This is sent to more than 300 area businesses and residents  
Continuing to post on social media to inform and stay engaged

**Herb Center Initiatives:**

The Herb Center is currently closed but the staff is working limited hours

creating new classes and content for the future  
Continuing to post on the Herb Center's social media platforms -  
Facebook and Instagram

**Event Initiatives:**

CBJF - We are in discussion regarding the cancellation of this event.  
Expect an announcement next week.

**School Board (SB) - Schnetzer**

None

**K. OFFICIAL REPORTS:**

**Mayor**

The Mayor's official report is attached as item 2020-065.

[2020-065](#) 2020-04-06 Mayor's Council Comments

**City Attorney**

The City Attorney gave an update on pending court cases.

**L. COUNCIL COMMENT**

[2020-064](#) Bowers April Constituent Update

**M. ADJOURNMENT**

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April Beggerow, MPA, CMC  
Clerk of Council

*APPROVED by the City Council, this  
day of 2020.*

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Jamie Leeseberg