



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda

City Council

Brian D. Larick, President
Nancy R. McGregor, Vice President
Karen J. Angelou
Merisa Bowers
Jamie Leeseberg
Stephen A. Renner
Michael Schnetzer

Krystal Gonchar, MPA, Clerk of Council
Council may caucus at 6:45 p.m.

Monday, May 17, 2021

7:00 PM

Virtual Meeting

Meeting Call-in Details:

Tel- (513) 306-4583

Conf. ID- 450 310 393#

Hearing of visitors: email your request not less than 1 hour before the meeting starts to:
council@gahanna.gov

A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA.

C. HEARING OF VISITORS.

D. CONSENT AGENDA:

1. Minutes - To Approve:

[2021-0089](#) Council Meeting Minutes for Approval.

2. Resolutions:

[RES-0013-2021](#) RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS AMONG VARIOUS ACCOUNTS.

3. Ordinances for Second Reading:

[ORD-0026-2021](#) ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Parks Materials and Supplies.

4. Ordinances for Second Reading, Adoption as an Emergency:

- [ORD-0027-2021](#) ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH STRUCTUREPOINT FOR PARKING LOT AND MULTI-USE TRAIL IMPROVEMENT DESIGN AND ENGINEERING; DECLARING AN EMERGENCY.

End of Consent Agenda**E. ORDINANCES FOR INTRODUCTION / FIRST READING:**

1. [ORD-0028-2021](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Insurance Proceeds Due to Damage of City Property.
2. [ORD-0029-2021](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Sale of Assets.
3. [ORD-0030-2021](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Water Meter Fees.
4. [ORD-0031-2021](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION- Various Accounts.

F. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

G. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Leeseberg
2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou
3. Convention & Visitors Bureau (CVB) - Leeseberg
4. School Board (SB) - Schnetzer

H. OFFICIAL REPORTS:

1. Mayor
[2021-0092](#) Mayor Report for May 17, 2021.

2. City Attorney

I. COUNCIL COMMENT

J. EXECUTIVE SESSION

K. ADJOURNMENT