



City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230

Meeting Agenda City Council

Stephen A. Renner, President
Trenton I. Weaver, Vice President
Karen J. Angelou
Merisa K. Bowers
Nancy R. McGregor
Kaylee Padova
Michael Schnetzer

Jeremy A. VanMeter, Clerk of Council

Monday, April 3, 2023

7:00 PM

City Hall, Council Chambers

A. CALL TO ORDER: Invocation, Pledge of Allegiance, Roll Call

B. ADDITIONS OR CORRECTIONS TO THE AGENDA:

C. HEARING OF VISITORS:

1. Proclamation Presentation by Mayor Jadwin
2. Members of the Public

D. CONSENT AGENDA:

1. Minutes - To Approve:

[2023-0055](#) COTW Minutes 3.13.2023

[2023-0056](#) CN Special Minutes 3.20.2023

2. Resolutions:

[RES-0013-2023](#) A RESOLUTION TO AUTHORIZE THE CITY OF GAHANNA TO APPLY FOR CLEAN OHIO TRAIL FUNDS AND RECREATIONAL TRAILS PROGRAM ADMINISTERED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES

3. Ordinances for Second Reading:

[ORD-0016-2023](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING COMPANY, INC., FOR THE 2023 STREET PROGRAM ST-1101

End of Consent Agenda**E. ORDINANCES FOR INTRODUCTION / FIRST READING:**

[ORD-0017-2023](#) AN ORDINANCE TO ACCEPT PUBLIC SANITARY SEWER IMPROVEMENTS AND ASSOCIATED EASEMENTS FOR THE EVERETT APARTMENTS DEVELOPMENT PROJECT LOCATED AT 307-319 WEST JOHNSTOWN ROAD

[ORD-0018-2023](#) AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF ENGINEERING TO AWARD AND ENTER INTO CONTRACT WITH DIRT DAWG EXCAVATING LLC FOR CONSTRUCTION WORK FOR HAVENS CORNERS WATERLINE REPLACEMENT PROJECT

[ORD-0019-2023](#) AN ORDINANCE AUTHORIZING A SUPPLEMENTAL APPROPRIATION - Water Capital Fund for Havens Corners Waterline Replacement

[ORD-0020-2023](#) AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH MIFFLIN TOWNSHIP FOR A PERIOD OF THREE YEARS FOR THE PURPOSES OF MENTAL HEALTH CLINICIAN COST-SHARING

F. CORRESPONDENCE AND ACTIONS:

1. Clerk
2. Council

G. REPRESENTATIVES:

1. Community Improvement Corporation (CIC) - Renner, Weaver
2. Mid-Ohio Regional Planning Commission (MORPC) - Angelou

[2023-0058](#) Councilmember Angelou's MORPC Report to City Council 3.31.2023

3. Convention & Visitors Bureau (CVB) - Padova
4. School Board (SB) - Bowers

H. OFFICIAL REPORTS:

1. Mayor
2. City Attorney

I. **COUNCIL COMMENT:**

[2023-0057](#)

Councilmember Merisa K. Bowers' Constituent Reports - February & March 2023

J. **ADJOURNMENT:**