

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda

City Council

Monday, August 03, 1998

City Hall - 7:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

GAHANNA'S VISION is . . .

. . . to be an innovative model community that values its rich heritage, pursues high standards, and where citizens respect one another.

GAHANNA'S MISSION is . . .

. . . to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, so that city government will continue to be responsive, accessible, and accountable to our diverse and growing community of citizens.

- A. CALL TO ORDER - Invocation, Pledge of Allegiance, Roll Call**
- B. ADDITIONS OR CORRECTIONS TO THE AGENDA.**
- C. HEARING OF VISITORS**

Windy McKenna, G.J. School Board

D. INTRODUCTIONS AND ASSIGNMENT TO COMMITTEE**Ordinances - To Be Introduced and Assigned to Committee**

[980279](#)

LAND TAKING - Taylor Road/Brubaker**Ordinance**

TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE REAL ESTATE OWNED BY RONALD D. AND VIRGINIA S. BRUBAKER IN CONNECTION WITH THE RECONSTRUCTION OF TAYLOR ROAD, IMPROVEMENT NO. 645, AS DESCRIBED IN PLANS ON FILE IN THE CITY ENGINEER'S OFFICE AND AS LISTED IN EXHIBIT A, HERETO; AND TO DECLARE AN EMERGENCY

[980288](#)

BIG WALNUT PEDESTRIAN/CODY/SUPP**Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH CODY ZIEGLER, INC. FOR THE BIG WALNUT PEDESTRIAN ACCESS; TO SUPPLEMENTALLY APPROPRIATE ADDITIONAL \$538,399 THEREFOR; AND TO DECLARE AN EMERGENCY

- 980289** **BIG WALNUT** **Ordinance**
RESTORATION/SUPP/TRICAR/INSP.
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH TRICAR LTD. FOR INSPECTION SERVICES FOR THE BIG WALNUT PEDESTRIAN ACCESS; TO SUPPLEMENTALLY APPROPRIATE \$64,800 THEREFOR; AND TO DECLARE AN EMERGENCY
- 980293** **APPURTENANCES - Villages @ Rocky Fork** **Ordinance**
- TO ACCEPT WATER LINE, STREET AND STORM SEWER, IMPROVEMENT NO. 629; AND SANITARY SEWER, IMPROVEMENT NO. 628; AND APPURTENANCES THERETO, IN VILLAGES AT ROCKY FORK, HARRISON POND, SECTION 6, PHASE 2; AND TO DECLARE AN EMERGENCY
- 980294** **APPURTENANCES - BEECHER ROAD** **Ordinance**
- TO ACCEPT WATER LINE, STREET AND STORM SEWER, IMPROVEMENT NO. 683; AND APPURTENANCES THERETO; IN THE BEECHER ROAD EXTENSION
- 980297** **PAVING - MORRISON/WATERBURY** **Ordinance**
- TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH STRAWSER PAVING COMPANY, FOR THE 1998 MORRISON/WATERBURY INTERSECTION IMPROVEMENT; TO SUPPLEMENTALLY APPROPRIATE \$131,546 THEREFOR; AND TO DECLARE AN EMERGENCY
- 980298** **MORRISON/WATERBURY -** **Ordinance**
INSPECTION/WILLIAMS
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH CLYDE E. WILLIAMS & ASSOCIATES; TO SUPPLEMENTALLY APPROPRIATE \$16,900 THEREFOR
- 980299** **APPROPRIATION - Retirement/John C. Young** **Ordinance**
- SUPPLEMENTAL APPROPRIATION, P.E.R.S. Payment for Retirement of Former City Attorney John C. Young
- 980300** **APPROPRIATION - NETWORK OPERATIONS** **Ordinance**
- SUPPLEMENTAL APPROPRIATION AND TRANSFER OF FUNDS
Position of Director of Network Operations

- 980302** **FINAL PLAT/PARK@HARRISON
POND/SECTION 8, PART 1** **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS "THE PARK AT HARRISON POND", THE VILLAGES AT ROCKY FORK, SECTION 8, PART 1; EVANS MECHWART HAMBLETON & TILTON, APPLICANT.
- 980303** **FINAL PLAT/PARK@HARRISON
POND/SECTION 8, PART 2** **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS "THE PARK AT HARRISON POND", THE VILLAGES AT ROCKY FORK, SECTION 8, PART 2; EVANS MECHWART HAMBLETON & TILTON, APPLICANT.
- 980304** **FINAL PLAT - HARRISON POND, SEC. 9** **Ordinance**
- TO ACCEPT THE FINAL PLAT FOR PROPERTY KNOWN AS HARRISON POND, THE VILLAGES AT ROCKY FORK, SECTION 9; EVANS MECHWART HAMBLETON & TILTON, APPLICANT.
- 980305** **BIKEWAY PLANNING AND GRANT
ASSISTANCE** **Ordinance**
- TO AUTHORIZE THE MAYOR TO ENTER INTO CONTRACT WITH EDSALL & ASSOCIATES FOR BIKEWAY PLANNING AND GRANT ASSISTANCE

Statutory Resolutions Requiring Two Readings

- 980295** **TAKING - Johnstown @ Cherrybottom/FOP** **Resolution**
- A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE REAL ESTATE OWNED BY CAPITAL CITY LODGE #9, FRATERNAL ORDER OF POLICE, FOR REAL ESTATE IN THE FORM OF A SLOPE EASEMENT IN CONNECTION WITH RECONSTRUCTION OF U.S. ROUTE NO. 62 AT THE INTERSECTION OF CHERRYBOTTOM ROAD, IMPROVEMENT NO. 653; AND TO DECLARE AN EMERGENCY
- 980296** **TAKING/Big Walnut/Baughman** **Resolution**
- A RESOLUTION TO DECLARE THE NECESSITY AND INTENT TO APPROPRIATE CERTAIN REAL ESTATE, CONSISTING OF 0.288 ACRE OF LAND, MORE OR LESS, OWNED THE ESTATE OF JESSE BAUGHMAN, DECEASED, FOR THE PEDESTRIAN ACCESS AT BIG WALNUT CREEK; AND TO DECLARE AN EMERGENCY

E. CONSENT AGENDA

Minutes - To Approve - July 20, 1998 Regular; July 26, 1998, Special**Ordinances on Second Reading**

- | | | |
|-------------------------------|--|------------------|
| <u>980280</u> | ZONE - 4307 Johnstown Road | Ordinance |
| | TO ZONE .979 ACRES, MORE OR LESS, AS SO, SUBURBAN OFFICE; FOR PROPERTY LOCATED AT 4307 JOHNSTOWN ROAD; CITY OF GAHANNA DEPARTMENT OF DEVELOPMENT APPLICANT | |
| | | |
| <u>980281</u> | APPROVAL - Transfer of Coaxial to Insight Communications | Ordinance |
| | TO APPROVE THE TRANSFER OF THE CABLE TELEVISION FRANCHISE HELD BY COAXIAL COMMUNICATIONS OF CENTRAL OHIO, INC., TO INSIGHT COMMUNICATIONS OF CENTRAL OHIO, LLC | |

Postpone Ordinance to Date Certain - 8/17/98

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|-------------------------------|--|------------------|
| <u>980155</u> | CODE AMENDMENT - CHAPTER 505 | Ordinance |
| | TO AMEND CHAPTER 505, ANIMALS AND FOWL, OF THE CODIFIED ORDINANCES REGARDING FEES FOR IMPOUNDING AND DISPOSITION OF ANIMALS; PROCEDURES REGARDING ANIMAL BITES, QUARANTINE AND REPORT | |
| | | |
| <u>980275</u> | COG 1167.18, Screening Trash Receptacles | Ordinance |
| | TO AMEND SECTION 1167.18(c), SCREENING OF TRASH CONTAINERS OR RECEPTACLES, OF CHAPTER 1167, GENERAL DEVELOPMENT STANDARDS, ADDITIONAL USE, HEIGHT AND AREA REGULATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA. | |
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| <u>980276</u> | COG 1171.04(A)(1), Fences | Ordinance |
| | TO AMEND SECTION 1171.04(A)(1), FENCE STANDARDS, OF CHAPTER 1171, FENCES, OF THE CODIFIED ORDINANCES OF THE CITY OF GAHANNA. | |

End of the Consent Agenda

- F. PUBLIC HEARINGS (None)**
- G. STANDING COMMITTEES**

Communications & Technology Committee - Kneeland

Development Committee - James-Arnold

Service Committee - Stinchcomb

Safety Committee - Payne

Committee of the Whole - Kelley

Finance - James-Arnold

H. CORRESPONDENCE AND ACTIONS

Clerk - (Legal)

Planning Commission Recommendations:

Final Plat Harrison Pond, Villages@R.F.,Section 8, Part 1

Final Plat Harrison Pond, Villages @R.F.,Section 8, Part 2

Final Plat Harrison Pond, Villages@R.F.Section 9

Zoning Change - 4133-4149 N. Hamilton Rd., Select Properties*

***President SET PUBLIC HEARING - Tues., September 8, 1998**

Golf Course Report/Period Ending May 31, 1998

Council

I. SECOND READING OF ORDINANCES

Ordinances Reported Out of Committee

[980277](#)**LAND - 0 1.575 acres, Mill Street****Ordinance**

TO AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH MR. YATES FOR PURCHASE OF PROPERTY LOCATED AT 109 MILL STREET, CONSISTING OF 1.575 ACRES; AND TO DECLARE AN EMERGENCY.

[980278](#)**AWARD CONTRACT - Westerman - Control & Data System****Ordinance**

TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO AWARD AND THE MAYOR TO ENTER INTO CONTRACT WITH WESTERMAN COMPANIES

J. FIRST READING OF ORDINANCES

[980301](#)**EXTEND PART-TIME PLANNER****Ordinance**

TO EXTEND THE SHORT-TERM POSITION OF PART-TIME PLANNER TO THE DEPARTMENT OF DEVELOPMENT FOR A PERIOD OF ONE YEAR; TO ESTABLISH COMPENSATION THEREFOR; AND TO DECLARE AN EMERGENCY.

[980306](#)**UNCLASSIFIED SALARY ORD. CORRECTION****Ordinance**

TO AMEND SUBSTITUTE ORDINANCE NO. 120-95, AS AMENDED BY ORDINANCE NO. 187-95, AS AMENDED BY SUBSTITUTE ORDINANCE NO. 158-96, AS AMENDED BY ORDINANCE NO. 2-97, AS AMENDED BY ORDINANCE NO. 107-97, AS AMENDED BY ORDINANCE NO. 242-97, AS AMENDED BY ORDINANCE NO. 980221, AS AMENDED BY ORDINANCE NO. 980287, TO RESTATE THE RATES OF PAY FOR UNCLASSIFIED EMPLOYEES OF THE CITY OF GAHANNA FOR THE YEAR 1997, TO CORRECT SALARY OF THE DIRECTOR OF DEVELOPMENT AS STATED IN ORDINANCE NO. 980287; AND TO DECLARE AN EMERGENCY

Possible Legislation - Ameritech Media, Inc.

Legislation may be considered for an Ameritech Media, Inc., Franchise Agreement for the City of Gahanna. This legislation was not available at publishing time.

K. REPRESENTATIVES

Community Improvement Corporation (CIC) - Kneeland**Mid-Ohio Regional Planning Commission (MORPC) - Payne**

Bd./Ed., Gahanna-Jefferson Public Schools - HOGAN 8/13/98

Gahanna/Jefferson Joint Committee - Kelley

L. OFFICIAL REPORTS

Mayor

City Attorney - Absent

M. COUNCIL COMMENT

N. ADJOURNMENT - 8:37 p.m.

End of Agenda